Subject: Re: Would you please review this for removal
Date: Saturday, August 16, 2025 at 2:53:40 PM Mountain Daylight Time
From: Brooke Stephens
To: Ken Ivory
Attachments: PastedGraphic-1.png

Wonderful! Thank you so much! He's wonderful!

On Sat, Aug 16, 2025 at 2:50PM Ken Ivory <kivory@le.utah.gov> wrote:

> FYI from our one and only really good school board member, Brian Barnett.
>
> And my past and future opponent is perfectly okay with this...
>
> The BEST is yet to come!!
>
> Ken

Representative Ken Ivory
Utah House of Representatives
District 39
kivory@le.Utah.gov
801.694.8380



“The fragmentation of power produced by the structure of our Government is central to liberty, and when we destroy it, we place liberty at peril.” Supreme Court Justice Antonin Scalia, NFIB v. Sebelius, 2011, (dissent)

Begin forwarded message:

From: Brian Barnett <brian.barnett@jordandistrict.org>
Subject: Re: Would you please review this for removal
Date: August 16, 2025 at 1:17:12 AM MDT
To: Ken Ivory <kivory@le.utah.gov>

Hi Ken,
I have verified that the book is in Copper Hill HS and West Jordan HS libraries. I just submitted the "Request for Reconsideration of Library Materials Form".

Thanks again for letting me know.
Brian

On Fri, Aug 15, 2025 at 12:13AM Ken Ivory <kivory@le.utah.gov> wrote:

> Many thanks
>
> The BEST is yet to come!!
>
> Ken
>
> PastedGraphic-1.png
>
> “The fragmentation of power produced by the structure of our Government is central to liberty, and when we destroy it, we place liberty at peril.” Supreme Court Justice Antonin Scalia, NFIB v. Sebelius, 2011, (dissent)
>
> > On Aug 14, 2025, at 11:09 PM, Brian Barnett <brian.barnett@jordandistrict.org> wrote:
> >
> > Thanks for this email Ken. I’ll gather some data and get back to you. I’m happy to submit a challenge to this book once I verify that it is on our shelves.

Brian

On Thu, Aug 14, 2025 at 1:05PM Ken Ivory <kivory@le.utah.gov> wrote:

> Brian,
>
> It has been brought to my attention that the book Bag of Bones remains in a number of JSD schools (specifically referenced were Copper Hills HS, West Jordan HS, Herriman HS, and Riverton HS) and yet this book appears on its face to violate the bright line rule/objective standard from HB29 (2024) and UCA 53G-10-103(e).
>
> This content certainly rises to a level beyond anything I would be permitted to quote or recite in a legislative meeting of adults. Would you please review and submit this book for challenge inasmuch as I am not considered a person authorized to challenge such materials? Here is a link to an analysis performed by concerned parents.
>
> <AHkbwyKrrvCmnY2nv0K6y_qzlSwp4ub7BAhGleeUbK4DMMJYMxZ-hscYe1QbCh7W1bgMdsEqEhI-nbOlyQtxyBLilBD_pgWkiNzL0bm8RMFegujZP-QouGTF=w1200-h630-p.png>
>
> Bag of Bones by Stephen King
> docs.google.com
>
> Would you please let me know how this matter is addressed? Thanks for all you do. I am happy to help you in any way.
>
> Kindly,
>
> Ken
>
> <PastedGraphic-1.png>
>
> "The fragmentation of power produced by the structure of our Government is central to liberty, and when we destroy it, we place liberty at peril." Supreme Court Justice Antonin Scalia, NFIB v. Sebelius, 2011, (dissent)

[EXTERNAL EMAIL] This email originated from outside your organization. Review authenticity of attachments or links before proceeding.